STATE OF SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that

COUNTY OF GREENVILLE

DONNIE S. TAMPERSLEY A.H.C.

FILED GREENVILLE CO. S. C.

H. T. BAUGHMAN

m consideration of Five and 00/100----- Dollars. Love and Affection and assumption of mortgage as set forth below, the receipt of which is hereby acknowledged, have granted, bargamed, sold, and released, and by these presents do grant, bargain, sell and release unto

EARL T. BAUGHMAN, his heirs and assigns, all my right, title and interest in and to the following described property:

ALL that certain piece, parcel or lot of land lying and situate in the County of Greenville, near the City of Mauldin, on the Northwestern side of Balcombe Blvd., containing 3.25 A., more or less, and being shown as three (3) lots of land containing 0.84 A., 0.35 A., and 1.94 A., and a 6 ft. strip 435 ft. in length on a Plat entitled "Property of H. T. Baughman by C. O. Riddle, dated February 8, 1969, as revised on November 24, 1970, and September 25, 1971, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin near the center of Balcombe Blvd., joint corner of property of the Lakewood Subdivision and running thence N. 44-22 W., 787 ft. to an iron pin on the line of the Burdatte property; thence with the Burdette line, N. 31-15 E., 155 ft. to an iron pin on the line of property of the Greenville County School District; thence with the School District line, S. 52-41 E., 414.7 ft., more or less, to an iron pin; thence along other property of H. T. Baughman, S. 47-27 W., 56.7 ft. to a point, which point is 6 ft. from an iron pin at the corner of H. T. Baughman's line; thence through a 0.32 A. lot belonging to H. T. Baughman, S. 46-16 E., 435 ft. to a point on the Northern side of Balcombe Blvd., thence along the center of Balcombe Blvd., S. 52-14 W., 164 ft. to an iron pin at the point of Beginning. 291

As part of this consideration of this conveyance, Grantee hereby assumes and agrees to pay the entire balance on a mortgage given by Grantor and Grantee to First Federal Savings and Loan Association which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1208 Fage 533, and has an outstanding balance of \$ 29,357.55

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's') heirs or successors and assigns, forever. And, the grantor's do(cs) hereby bind the grantor's and the grantor's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's's') hand's) and seal's) this 155 day of February 19	
SIGNED, sealed and delivered in the presence of:	HTBaughman (SEAL)
Das (1/2)	(SEAL)
Jan Son & Sharper	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE.
Personally appeared the ungrantor(s) sign, seal and as the grantor(s)'s act and decd, deliver the vabove, witnessed the execution thereof. SWORN to before me this 1st day of Paprilary	ndersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed 1971: L)
Notary Public for South Carolina. My commission expires	
undersigned wife (wives) of the above named grantor(s) respectively,	RENUNCIATION OF DOWER Stary Public, do hereby certify unto all whom it may concern, that the did this day appear before me, and each, upon being privately and without any compulsion, dread or fear of any person whomsol the grantee's(s') heirs or successors and assigns, all her interest and esthe premises within mentioned and released.
GIVEN under my hand and seal this 1st day of February 19 (SEA Notary Public for South Carolina	Mrs H.T. Baughman
My commission expires 12/15/79	19694

7 1974

FEB

19694